



Summer Work Employment Experience Training Program

2007 Application

Please Print

_____ Last Name		_____ First Name		_____ Middle Initial		_____ Social Security Number	
_____ Birth Date (Month, Date and Year)				_____ Age (Must be 16 by April 20, 2007)		_____ Male or Female	
_____ Home Address				_____ Home Telephone		_____ Cell Phone/Other	
_____ City		_____ State		_____ ZIP			
Are you a Mobile Housing Board resident? Yes ____ No ____							
If yes, please check the location in which you live.							
____ A.F. Owens/Jessie Thomas				____ Orange Grove			
____ Gulf Village				____ R.V. Taylor Plaza			
____ Josephine Allen Homes				____ Roger Williams			
____ Oaklawn Homes				____ Thomas James			
Are you a Mobile Housing Board Section 8 resident? Yes ____ No ____							
Please check your City Council district.							
____ District 1 (F. Richardson)				____ District 5 (R. Copeland)			
____ District 2 (W. Carroll)				____ District 6 (C. Hudson)			
____ District 3 (C. Johnson)				____ District 7 (G. Gregory)			
____ District 4 (B. Brooks)							

If you do not know your district, please call the City Council's Office at 208-7441 and ask for assistance.

What school or college do you attend this year? _____		Current grade/college classification _____	
Are you currently enrolled in GED classes? ____ Yes ____ No If yes, where? _____			
School Activities (Band, ROTC, Civitan Club, Volleyball etc.) _____		(If needed, attach a list)	
What offices or other leadership positions do you hold? _____		(If needed, attach a list)	
Job Skills (Typing, Painting, Laborer, Computer, etc.) _____		(If needed, attach a list)	
Have you ever been employed through SWEET-P? ____ Yes ____ No If yes, what year(s)? _____			
Where was/were your work assignment(s)? _____ (Please include name of company and department.)			

Total number living in household _____	Total household income per year \$ _____
Parent(s) or guardian's place of employment _____	
Do you have a valid Alabama Driver's License? ____ Yes ____ No If yes, Number _____	
How will you get to your assigned work site? _____	

Employment History

Employer _____ Department _____

Job Title _____ Supervisor _____

Employment Dates: From _____ To _____ Rate of Pay _____

Job Duties _____

Reason for Leaving _____

Employer _____ Department _____

Job Title _____ Supervisor _____

Employment Dates: From _____ To _____ Rate of Pay _____

Job Duties _____

Reason for Leaving _____

Application must include all requested information to be considered for the program.

Return application to the Mobile Housing Board no later than Friday, February 16, 2007.

- Proof that you are a Mobile Housing Board public housing or Section 8 resident or from a low- or -moderate-income household **INSIDE THE CITY LIMITS OF MOBILE.**
- Proof that you are enrolled in high school, college, GED courses or trade school and between the ages of 16-21 (proof required)
- **Transcript showing that you have maintained a CUMULATIVE “C” AVERAGE FOR THE PAST TWO SEMESTERS. Attach an unofficial copy of your transcript from Registrar’s office at your school or college.**
- Copy of your Social Security Card
- Copy of your Birth Certificate
- Copy of your picture ID issued by your school or State of Alabama
- One reference letter from a teacher, church member or neighbor
- Verification of income (2005 W-2 or copy of last three pay stubs, or letter from DHR or Social Security Administration verifying income)

Applicant’s Statement

I certify that the information provided on this application and documentation accompanying this application is **correct and true** to the best of my knowledge. In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by any and all rules and regulations of my employer. I understand that I must provide my own transportation to and from work (either by private vehicle or public transportation).

Signature of Applicant _____

Date _____

2007 SWEET-P APPLICANT CHECKLIST



Applications and required documents must be returned to the
C.L. Johnson Center for Economic Development (1655 Eagle Drive) or the
Mobile Housing Board (151 S. Claiborne St.) no later than
Friday, February 16, 2007.

Only completed application packages will be accepted. All documentation must be included when the application is submitted. Failure to submit a complete package will disqualify you from participating in the program this year. Each participant must be able to work **full-time** Monday through Friday from 8 a.m. to 5 p.m., June 18, 2007 – August 3, 2007.

The following documents are attached to my application.

- ☐ Proof of Residency -- Copy of driver's license with current address, state issued I.D. card, postmarked envelope dated prior to application date, utility bill, and lease agreement are some examples of residency proof. *Remember, you must be a Mobile Housing Board public housing or Section 8 resident or from a low- or moderate income household inside the city limits of Mobile.*
- ☐ You must be enrolled in high school, college, GED course or trade school. Also, you must be between the ages of 16-21 with **a cumulative "C" average for the past two semesters.** You *must attach a copy of an unofficial transcript from the Registrar's office at your school..*
- ☐ One reference letter from an instructor, neighbor or church member
- ☐ Copy of Birth Certificate – Must be 16 years of age by **Friday, April 20, 2007.**
- ☐ Copy of Social Security card
- ☐ Copy of picture I.D. from your school or State of Alabama (Example: Driver's License or Non-Driver's License)
- ☐ Verification of **all** household members' income (i.e. copy of 2005 Income Tax Returns, 2005 W-2s, a copy of last three pay stubs for each household member who works, a letter from the Department of Human Resources or the Social Security Administration verifying income.)

I certify that the above information is included with my application and is correct and true to the best of my knowledge. I understand that my application will not be considered for employment if any of the above information is not provided. If I'm selected as a SWEET-P candidate, I also understand that I must pass a drug test administered by the Mobile Housing Board before being fully accepted into the program.

Signature of Applicant _____ Date _____

Signature of Guardian _____ Date _____

For Mobile Housing Board Use Only

Documentation Received and Verified By: _____

SWEET-P Representative

Date Received: _____